## BOARD OF SELECTMEN & SEWER COMMISSIONERS' MEETING AGENDA

Francis Faulkner Meeting Room
Town Hall
July 14, 2008
7:00 PM

- I. CITIZENS' CONCERNS
- II. Public Hearings and Appointments
  - 7:00 MORRISON FARM DISCUSSION, WALTER FOSTER
     ISSUE: Mr. Foster will address the Board in regard to the Morrison Farm
  - 2. 7:02 OPERATIONAL MINUTE

    The Town Manager will provide a brief report on topics of interest
  - 3. 7:15 SEWER O&M RATE SETTING ISSUE: Setting New Rates
  - 4. 7:25 ECONOMIC DEVELOPMENT COMMITTEE, ANNUAL OVERSIGHT MEETING
    ISSUE: The Board will discuss the EDC's activities and related topics
  - 5. 7:40 HISTORIC DISTRICT ANNUAL OVERSIGHT MEETING ISSUE: The Board will discuss the HDC's activities and related topics
  - 6. 7:55 SPECIAL PERMIT, # 05/29/08-414, PETER PIPPOS KARATE CENTER, 452 GREAT ROAD
    ISSUE: Mr. Pippos wishes approval of his Special Permit to conduct his business at 452 Great Road
  - 7. 8:05 PLANNING BOARD ANNUAL OVERSIGHT MEETING ISSUE: The Board will discuss Planning Board activities and related topics
  - 8. 8:25 STEVE JONCUS, COMMUNITY TEAM WORK, TOWNE SCHOOL REUSE PROJECT STATUS

    ISSUE: The Board will discuss the Status of the Towne School

**ISSUE:** The Board will discuss the Status of the Towne School Project.

## 9. 8:40 BONNIE BIOCHI, METHODS MACHINERY, FORMER SOMERVILLE LUMBER SITE, MAIN STREET

**ISSUE:** Ms. Biochi, Regional Director of the Mass State Office of Business Development will be attending to speak about Methods Machine Tools and incentives

## 10. 9:00 COMMON VICTUALLER LICENSE, 59 GREAT ROAD, BELLA FAMIGLIA RESTAURANT, JOSEPH MOTZI, MANAGER

**ISSUE:** The applicant is requesting a Common Victualler License for his proposed restaurant

# 11. 9:10 FULL LIQUOR LICENSE AS A COMMON VICTUALLER, 59 GREAT ROAD, BELLA FAMIGLIA RESTAURANT, JOSEPH MOTZI, MANAGER

**ISSUE:** The applicant is requesting a Full Liquor License for his proposed restaurant

#### 12. 9:20 275<sup>TH</sup> ANNIVERSARY OF THE TOWN OF ACTON

ISSUE: Public session to determine date of the Celebration

#### III. SELECTMEN'S BUSINESS

#### 13. ALG UPDATE

(No Materials)

#### 14. CITIZENS PETITION DISCUSSION

Enclosed please find materials in the subject regard, for Board consideration

#### 15. OTHER BUSINESS

#### IV. Town Manager's Report

#### V. CONSENT AGENDA

## 16. HARRIS STREET DRAINAGE EASEMENT DOCUMENTS FOR EXECUTION BY THE BOARD OF SELECTMEN

Enclosed please find materials in the subject regard, for Board consideration

## 17. NATIONAL GRID – GAS MAIN PETITION TO INSTALL GAS MAINS ON SUMMER STREET AT SPRING FARM CIRCLE SUBDIVISION

Enclosed please find materials in the subject regard, for Board consideration

# 18. ACTON HOUSING AUTHORITY REGULATORY AGREEMENTS FOR THE THREE HOUSING UNITS PURCHASED BY THE HOUSING AUTHORITY AT WILLOW STREET AND TWO AT SOMERSET HILLS CONDOMINIUMS

Enclosed please find materials in the subject regard, for Board consideration

## 19. DRAFT THANK YOU LETTER TO THE SPONSOR OF THE SELECTMEN'S CONCERT AT NARA PARK

Enclosed please find materials in the subject regard, for Board consideration

## 20. DRAFT LETTER TO THE MBTA REGARDING PEDESTRIAN GATES AT RAILROAD CROSSINGS

Enclosed please find materials in the subject regard, for Board consideration

#### 21. DRAFT LETTER TO LEGISLATORS REGARDING MBTA FUNDING

Enclosed please find materials in the subject regard, for Board consideration

## 22. DRAFT SIDEWALK COMMITTEE CHARTER AND PROPOSED WEB PAGE

Enclosed please find materials in the subject regard, for Board consideration

## 23. COMMITTEE APPOINTMENT, RAY YACOUBY, ASSOCIATE MEMBER, PLANNING BOARD. TERM TO EXPIRE 6/30/09

Enclosed please find materials in the subject regard, for Board consideration

## 24. COMMITTEE APPOINTMENT, LEIGH DAVIS HONN, ASSOCIATE MEMBER OF THE PLANNING BOARD. TERM TO EXPIRE 6/30/09

Enclosed please find materials in the subject regard, for Board consideration

#### 25. CONFIDENTIAL REQUEST FOR A FEE WAIVER AT NARA BEACH

Enclosed please find Confidential materials in the subject regard, for Board consideration

## 26. CONFIDENTIAL REQUEST FOR A REDUCED FEE AT NARA'S YOUTH PROGRAM

Enclosed please find Confidential materials in the subject regard, for Board consideration

#### 27. ACTON FAMILY NETWORK SEPTEMBER 20, 2008 TAG SALE

Enclosed please find materials in the subject regard, for Board consideration

#### 28. LION'S ANNUAL TOWN FAIR AUGUST 13 - 17

Enclosed please find materials in the subject regard, for Board consideration

## 29. ONE DAY LIQUOR LICENSE REQUEST AT NARA PARK FOR TSOIL, KOBUS & ASSOCIATES COMPANY SUMMER OUTING

Enclosed please find materials in the subject regard, for Board consideration

## 30. ONE DAY LIQUOR LICENSE REQUEST AT NARA PARK, CIENA CORPORATION, COMPANY OUTING

Enclosed please find materials in the subject regard, for Board consdieration

#### 31. DISPOSAL OF OBSOLETE MATERIALS, ACTON MEMORIAL LIBRARY

Enclosed please find materials in the subject regard, for Board consideration

#### 32. ACCEPT GIFT, FRIENDS OF THE ACTON ARBORETUM

Enclosed please find a gift of a Tulip Tree valued at \$260.00 from the Friends of the Acton Arboretum in memory of Carol Lopiccolo, for Board consideration

#### 33. ACCEPT GIFT, CITIZENS' LIBRARY

Enclosed please find a gift of \$462.00 from the Citizens Library Auxiliary, to fund Tot-Time expenses, for Board consideration

#### 34. ACCEPT GIFTS, PLANNING DEPARTMENT

Enclosed please find donations to the second Town Wide Visioning Session in the amounts listed in the attached Memorandum, for Board consideration

#### VI. EXECUTIVE SESSION

#### **ADDITIONAL INFORMATION**

Enclosed please find additional correspondence that is strictly informational and requires no Board action.

#### **FUTURE AGENDAS**

August 11, September 8 & 22

#### **FUTURE AGENDA ITEMS**

#### August 11th

Historical Commission Oversight Meeting, Clean-Up Day resident request, Cable Advisory Committee Oversight Meeting, Resident request re: Water bottle use.

#### **MINUTES PENDING VOTES**

May 12 &19, and June 9 & 23 – Clerk has reviewed and the minutes are in the unnumbered Mail packet for the July 14 meeting for review and will be voted at the August Meeting

#### PENDING COMMITTEE APPOINTMENTS

Jeff Clymer, Planning Board Associate (Application returned to VCC for future committee consideration)